



**April 3rd - 5th**

**7-11:30 AM**

**Cpl Terry L. Smith Gym**

*Bldg. 27, Henderson Hall*



**2ND ANNUAL TOURNAMENT**

*2018 Henderson Hall*

# **COMMANDANT'S CUP**

**5 vs 5 Single Elimination**

To register call:  
Joe "Mac" McMahon at  
**703-697-2708**

Registration Close Date:  
03-22-2018 at 4:30 PM

